



17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

YOUTH ADVISORY COMMITTEE

5:00 pm

APRIL 8, 2002

City Council Chambers

17555 Peak Ave.
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

Chair	Shweta Singh
Vice Chair	Billy Lewis
Committee Secretary	Brittany Bach
Committee Member	Leia Layus
Committee Member	Jonathan O'Mahen
Committee Member	Christopher England
Committee Member	Quinn Kennett
Committee Member	Chelsea Laning
Committee Member	Jennifer Valenzuela
Parks & Recreation Commissioner	Rick Page

5:00 P.M.

CALL TO ORDER

Chair Singh

ROLL CALL ATTENDANCE

Recreation Supervisor Therese Luggner

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Recreation Supervisor Therese Luggner

PLEDGE OF ALLEGIANCE

Assigned by Chair Singh

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation

Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

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|-----|---|----------------------------|
| 1. | TEEN LEADERSHIP MORGAN HILL
Debbie Tauny Guest Presenter | CHAIR SINGH |
| 2. | INTERIM BMX PARK REPORT | MEMBER LE WIS |
| 3. | SAN JOSE SHARKS GAME, SATURDAY, APRIL 6 AT 7:30 PM | STAFF |
| 4. | CORNERSTONE Y.E.S.MEETING REPORT | MEMBER BACH |
| 5. | WEBSITE CONSTRUCTION | CHAIR SINGH |
| 6. | TEEN DANCE AT THE GRANGE | MEMBER LANING |
| 7. | REPORT ON YAC MEMBER RECRUITMENT FOR 2002-2004 | STAFF |
| 8. | BATTLE OF THE BANDS AT LIVE OAK MARCH 16 | ASSOCIATE MEMBER
ANVARI |
| 9. | YAC TEEN SURVEY | CHAIR SINGH |
| 10. | MAYORS LEADERSHIP PROGRAM INTERNSHIP IN WASHINGTON D.C. | STAFF |

CONSENT CALENDAR

1. **APPROVAL OF MINUTES OF FEBRUARY 4, 2002**

BUSINESS:

2. **ART ALA CARTE PROJECT**
Recommended Action: Discuss what art projects would YAC like to do at Art ala Carte. Provide the list to members to vote on.
3. **FUNDRAISING IDEAS FOR 2002**
Recommended Action: Discuss at the working meeting what fundraising ideas to pursue from the items that was voted on at the last meeting.
4. **CULTURAL DANCE SHOW**
Recommendation Action: Discuss forming a committee to study this idea. Write a letter to send to dance groups to determine their interest and availability.

ANNOUNCEMENTS

RELAY FOR LIFE WILL BE ON APRIL 27-28 AT COMMUNITY PARK. ENTRY FEE IS \$150, MUST HAVE A TEAM OF 16 AND NEED TO RAISE \$100. CONTACT PERSON IS CHRIS SCHILLING AT

782-1463.

ART ALA CARTE SATURDAY, MAY 11, FROM 10-4PM.

REQUESTS FOR FUTURE ITEMS

ADJOURNMENT to the next monthly scheduled for May 6, 2002 at 5:00 PM, City Council Chambers

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.